

- | | | |
|---|---------|-------|
| | Initial | Date |
| 6. Hold a current First Aid & CPR certificate or its equivalent. (Instructor Required) | _____ | _____ |
| 7. Supervise participants through either the Adventurer Curriculum or Pathfinder Investiture Achievement, or teach a Sabbath School class for children ages 6-15, or its equivalent for at least one year. (Candidates under 18 must have a supervising adult). | _____ | _____ |

IV. Child Development

- | | | |
|---|---------|-------|
| | Initial | Date |
| 1. Read or listen to the book <i>Education</i> and submit a one-page response focusing on the benefits of your reading. | _____ | _____ |
| 2. Read or listen to either <i>Child Guidance</i> or <i>Messages to Young People</i> and submit a one-page response focusing on the benefits of your reading. | _____ | _____ |
| 3. Attend one seminar dealing with child development relating to the age of your primary ministry group. | _____ | _____ |
| 4. Observe for a period of two (2) hours a group of Adventurers or Pathfinders and write a reflection on their interaction. | _____ | _____ |
| 5. Attend a seminar on discipline. | _____ | _____ |

V. Leadership Development

- | | | |
|--|---------|-------|
| | Initial | Date |
| 1. Read a current book about "Leadership Skill Development" such as: | _____ | _____ |
| a. <i>Positive Church in a Negative World</i> by John Arrias | | |
| b. <i>Take the Risk</i> by Ben Carson | | |
| c. <i>Ellen White on Leadership</i> by Cindy Tutsh | | |
| d. <i>Help! I'm being Followed</i> by Clinton Valleyn | | |
| e. Another book that is approved by your c conference Youth, Pathfinder or Adventurer Director, or their designated Master Guide representative. | | |
| 2. Demonstrate your leadership skills by doing the following: | _____ | _____ |
| a. Develop and conduct three creative worships for children and/or teenagers. | | |
| b. Participate in a leadership role with your local church children's/youth group in a Conference sponsored event. | | |

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|---|---------|-------|
| | Initial | Date |
| c. Teach three Adventurer Awards or two Pathfinder Honors. | _____ | _____ |
| d. Assist in planning and leading a field trip for a group of Adventurers, Pathfinders or Sabbath School class. | _____ | _____ |
| e. Be an active Adventurer, Pathfinders, or Sabbath School staff member for at least one year and attend at least 75% of all staff meetings | _____ | _____ |
| 3. Write personal goals that you would like to accomplish in your ministry. | _____ | _____ |
| 4. Identify three current goals in your life, at least one of which is spiritually oriented, and list three goals or objects for each. | _____ | _____ |

VI. Fitness Lifestyle Development

- | | | |
|--|--------------------------|-------|
| | Initial | Date |
| 1. Participate in a personal physical fitness plan by completing one of the following. | _____ | _____ |
| a. A personal physical fitness program of your choice and according to your abilities, for at least three months. | <input type="checkbox"/> | |
| b. A school physical fitness program | <input type="checkbox"/> | |
| c. The physical components of the AY Silver Award. If you already have the AY Silver award then complete the physical fitness components of the AY Gold Award. | <input type="checkbox"/> | |

VII. Documentation

- The Master Guide curriculum must be completed in a minimum of one year and a maximum of three years.
- All Master Guide Candidates must document all work in a portfolio.
- Curriculum completion is under the supervision of the conference Youth, Pathfinder or Adventurer Director, or their designated Master Guide representative.

**Books and instructor resource material for Master Guide are available from AdventSource, 402.486.8800*

Printed in the U.S.A.

catalog #001123

Name _____



Master Guide Record Card

for Adventurer and Pathfinder Ministries

2014 Requirements

North American Division Youth Ministries

Master Guide Requirements

I. Prerequisites

1. Be a baptized member of the Seventh-day Adventist Church.
2. Have a written recommendation from your local church board, stating that the candidate is in regular standing.
3. Be at least 16 years of age to start the Master Certification and been involved for a minimum of one year in one of the following ministries:
 - a. Adventurers Ministries
 - b. Pathfinders Ministries
4. Have a completed Basic Staff Training of age at completion.

5. Guide Leadership course and at least 18 years of age at completion.
6. Certification and been involved for a minimum of one year in one of the following ministries:
 - a. Adventurers Ministries
 - b. Pathfinders Ministries

*It will be helpful for a Master Guide in training to have exposure to both ministers, Adventurers and Pathfinders.

II. Spiritual Development

1. Read or Listen to the book *Steps to Christ* or *Steps to Christ Youth Edition* and submit a one-page response focusing on the benefits of your reading.
2. Complete the devotional guide “*Encounter Series I, Christ the Way*”, or complete another year long Bible reading plan that covers the four Gospels and read the *Desire of the Ages* or *Humble Hero*.
3. Do one of the following:
 - a. Keep a devotional journal for at least four weeks, summarizing what you learned in your devotional time and outlining how you are growing in your faith.
 - b. Complete the Steps to Discipleship Personal Spirituality Curriculum
4. Earn the Pathfinder Evangelism Award.
5. Prepare a two-paragraph summary on each of the 28 fundamental beliefs.
6. Develop and present four of the following beliefs. Use of creative media is encouraged.

Initial _____
Date _____

Initial _____
Date _____

Check one:

- a. Creation
- b. The Experience of Salvation
- c. Growing in Christ
- d. The Remnant and Its Mission
- e. Baptism
- f. Spiritual Gifts and Ministries
- g. The Gift of Prophecy
- h. The Sabbath
- i. Christ's Ministry in the Heavenly Sanctuary
- j. The Second Coming of Christ
- k. Death and Resurrection

7. Enhance knowledge of Church Heritage by completing the following:
 - a. Earn the Adventist Heritage Honor.
 - b. Read a book about SDA youth ministry such as:
 - i. *The Pathfinder Story* by Robert Holbrook.
 - ii. *We are the Pathfinders Strong: The First Fifty Years* by Willie Oliver with Patricia Humphrey
 - iii. Another book that is approved by your conference Youth, Pathfinder or Adventurer Director.

8. Read a book about church heritage such as:
 - a. *Anticipating the Advent* by George Knight.
 - b. *Tell It to the World* by Mervyn Maxwell and W Schwarz and Floyd Greenleaf
 - c. *Light Bearers to the Remnant* by Richard W Schwarz and Floyd Greenleaf
 - d. *The Church Heritage Manual* produced by the General Conference Youth Department.
 - e. Another book that is approved by your conference Youth, Pathfinder or Adventurer Director, or their designated representative.

- a. Crisis Intervention
- b. Nutrition
- c. Flags

Initial _____
Date _____
Check four:

9. Attend a Seminar, or complete a 2 page (minimum) research paper about a standard temperament analysis program and complete the affiliated temperament inventory.

Initial _____
Date _____

III. Skills Development

1. Attend and complete a seminar in each of the following ten subjects: (Each seminar must be at least 75 minutes long).
 - a. How to be a Christian Leader & Leadership Skills
 - b. Vision, Mission and Motivation
 - c. Communication Theory and Listening Skills
 - d. Practical Communication Practices
 - e. Understanding Teaching and Learning Styles
 - f. Creativity and Resources Development
 - g. How to Prepare Effective Creative Workshops
 - h. Principles of Youth and Children's Evangelism
 - i. How to Lead a Child to Christ
 - j. Understanding your Spiritual Gifts
2. Attend a seminar on Risk Management that focus' on Adventurer and Pathfinder Activities.
 - a. Attend a Seminar on Child Abuse Prevention
 - b. Christian Storytelling
 - c. Camping Skills I-IV
 - d. Knots
3. Earn two additional honors not previously earned: one from the list below and a skill level 2 or 3 honor from a list provided by your local conference.
 - a. Crisis Intervention
 - b. Nutrition
 - c. Flags

Initial _____
Date _____

Check two:
